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*Counsel for Ad Hoc Group of Subrogation Claim Holders*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

*\* All papers shall be filed in the lead case,  
No. 19-30088 (DM)*

1 I, Alexander J. Lewicki, do declare and state as follows:

2 1. I am employed in Santa Clara County in the State of California. I am more than eighteen  
3 years old and not a party to this action. My business address is Diemer & Wei LLP, 100  
4 W. San Fernando St. Suite 555, San Jose, CA, 95113.

5 2. I certify that on August 26, 2019, I caused a true and correct copy of each of the following  
6 documents to be served via Electronic Mail to all "Standard Parties" listed in **Exhibit A**:

7 ***Statement of the Ad Hoc Group of Subrogation Claim Holders Regarding August 27,  
8 2019 Status Conference on Estimation.***

9 3. I certify that on August 26, 2019, I caused a true and correct copy of each of the above  
10 listed documents to be served via First Class Mail to all parties listed in **Exhibit B**.

11 4. I declare under penalty of perjury under the laws of the United States of America, that  
12 the foregoing is true and correct and that if called upon as a witness, I could and would  
13 testify thereto.

14 Executed on August 26, 2019,

15  
16 /s/ Alexander J. Lewicki  
17 Alexander J. Lewicki  
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**Exhibit A**

**Weil, Gotshal & Manges LLP**

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Matthew.goren@weil.com

Jessica.liou@weil.com

**Cravath, Swaine & Moore LLP**

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**Office of the United States Trustee**

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16 **U.S. Department of Justice**

17 Danielle.pham@usdoj.gov  
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**Exhibit B**

**PG&E Corporation and Pacific Gas and Electric Company**

Attn: Janet Loduca

P.O. Box 770000

San Francisco, CA 94105

**U.S. Nuclear Regulatory Commission**

Attn: General Counsel

Washington, D.C. 20555-0001